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7 IN THE UNITED STATES DISTRICT COURT  
8 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
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10 SHANNON MURPHY,

No. C 08-01628 CW

11 Plaintiff,

ORDER TO SHOW CAUSE  
RE DISMISSAL

12 v.

13 UNITED STATES POSTAL SERVICE,

14 Defendant.  
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17 A Case Management Conference was held on July 22, 2008. No  
18 appearance was made by or on behalf of Plaintiff. Accordingly,

19 IT IS HEREBY ORDERED that Plaintiff shall show cause by  
20 appearance on **August 26, 2008, at 2:00 p.m.**, why this case should  
21 not be dismissed for failure to prosecute; and

22 IT IS FURTHER ORDERED that Plaintiff shall file a Case  
23 Management Statement pursuant to Local Rule 16-9(a) by August 19,  
24 2008 (see attached Standing Order for All Judges of the Northern  
25 District of California).

26 It is Plaintiff's responsibility to prosecute this case.  
27 Plaintiff must keep the Court informed of any change of address and  
28 must comply with the Court's orders in a timely manner.

1 Failure to comply with this order will result in dismissal of  
2 this case for failure to prosecute.

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4 Dated: 7/29/08



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CLAUDIA WILKEN  
United States District Judge

**STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF  
CALIFORNIA**

**CONTENTS OF JOINT CASE MANAGEMENT STATEMENT**

Commencing March 1, 2007, all judges of the Northern District of California require the identical information in Joint Case Management Statements filed pursuant to Civil Local Rule 16-9. The parties must include the following information in their statement which, except in unusually complex cases, should not exceed ten pages:

1. Jurisdiction and Service: The basis for the court's subject matter jurisdiction over plaintiff's claims and defendant's counterclaims, whether any issues exist regarding personal jurisdiction or venue, whether any parties remain to be served, and, if any parties remain to be served, a proposed deadline for service.

2. Facts: A brief chronology of the facts and a statement of the principal factual issues in dispute.

3. Legal Issues: A brief statement, without extended legal argument, of the disputed points of law, including reference to specific statutes and decisions.

4. Motions: All prior and pending motions, their current status, and any anticipated motions.

5. Amendment of Pleadings: The extent to which parties, claims, or defenses are expected to be added or dismissed and a proposed deadline for amending the pleadings.

6. Evidence Preservation: Steps taken to preserve evidence relevant to the issues reasonably evident in this action, including interdiction of any document-destruction program and any ongoing erasures of e-mails, voice mails, and other electronically-recorded material.

7. Disclosures: Whether there has been full and timely compliance with the initial disclosure requirements of Fed. R. Civ. P. 26 and a description of the disclosures made.

8. Discovery: Discovery taken to date, if any, the scope of anticipated discovery, any proposed limitations or modifications of the discovery rules, and a proposed discovery plan pursuant to Fed. R. Civ. P. 26(f).

9. Class Actions: If a class action, a proposal for how and when the class will be certified.

10. Related Cases: Any related cases or proceedings pending before another judge of this court, or before another court or administrative body.

11. Relief: All relief sought through complaint or counterclaim, including the amount of any damages sought and a description of the bases on which damages are calculated. In addition, any party from whom damages are sought must describe the bases on which it contends damages should be calculated if liability is established.

12. Settlement and ADR: Prospects for settlement, ADR efforts to date, and a specific ADR plan for the case, including compliance with ADR L.R. 3-5 and a description of key discovery or motions necessary to position the parties to negotiate a resolution.

13. Consent to Magistrate Judge For All Purposes: Whether all parties will consent to have a magistrate judge conduct all further proceedings including trial and entry of judgment.

14. Other References: Whether the case is suitable for reference to binding arbitration, a special

1 master, or the Judicial Panel on Multidistrict Litigation.

2 15. Narrowing of Issues: Issues that can be narrowed by agreement or by motion, suggestions to  
3 expedite the presentation of evidence at trial (e.g., through summaries or stipulated facts), and any  
request to bifurcate issues, claims, or defenses.

4 16. Expedited Schedule: Whether this is the type of case that can be handled on an expedited basis  
5 with streamlined procedures.

6 17. Scheduling: Proposed dates for designation of experts, discovery cutoff, hearing of dispositive  
motions, pretrial conference and trial.

7 18. Trial: Whether the case will be tried to a jury or to the court and the expected length of the trial.

8 19. Disclosure of Non-party Interested Entities or Persons: Whether each party has filed the  
9 "Certification of Interested Entities or Persons" required by Civil Local Rule 3-16. **In addition**, each  
party must restate in the case management statement the contents of its certification by identifying any  
10 persons, firms, partnerships, corporations (including parent corporations) or other entities known by the  
party to have either: (I) a financial interest in the subject matter in controversy or in a party to the  
11 proceeding; or (ii) any other kind of interest that could be substantially affected by the outcome of the  
proceeding.

12 20. Such other matters as may facilitate the just, speedy and inexpensive disposition of this matter.

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UNITED STATES DISTRICT COURT  
FOR THE  
NORTHERN DISTRICT OF CALIFORNIA

MURPHY et al,

Plaintiff,

v.

UNITED STATES POSTAL SERVICE et al,

Defendant.

Case Number: CV08-01628 CW

**CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on July 29, 2008, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

Abraham A. Simmons  
Melanie Lea Proctor  
United States Attorney's Office  
450 Golden Gate Avenue  
Box 36055  
San Francisco, CA 94102-3495

Shannon Murphy  
General Delivery  
Berkeley, CA 94704-9999

Dated: July 29, 2008

Richard W. Wieking, Clerk  
By: Sheilah Cahill, Deputy Clerk